

UNOFFICIAL COPY

Doc#. 2032920321 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/24/2020 05:46 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0110669959

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 09-17-100-061-1024



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 14, 2020 executed by JOHN J. BROGAN AND JOANNE BROGAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 05, 2020 as Instrument No. 2003646029 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 410 S WESTERN AVE, DES PLAINES, IL 60016

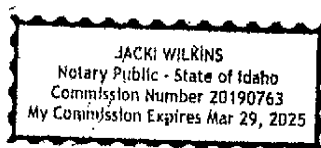
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 30, 2020.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


TYSON CHRISTENSEN, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On OCTOBER 30, 2020, before me, JACKI WILKINS, personally appeared TYSON CHRISTENSEN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


JACKI WILKINS (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



POD: 20201019

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MIN: 100073001106699596

MERS PHONE: 1-888-679-6377

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FM8020113IM- 0110669959- BROGAN

LEGAL DESCRIPTION

Parcel 1:

Unit Number 404 in the Stone Gate Condominium II as delineated on a Survey of the following described tract of land: Non Easement Area # 2, (N.E.A. # 2) of the Plat of Dedication of Easement, being part of Section 17, Township 41 North, Range 12 East of the Third Principal Meridian according to the Plat thereof recorded May 6, 2005 as Document 0612645151 in Cook County, Illinois which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded May 25, 2006 as Document Number 0614539006, together with its undivided percentage interest in the Common Elements in Cook County, Illinois.

Parcel 2:

The exclusive right to use of Parking Space P-53 and Storage Space S-53 as Limited Common Elements as delineated on the Survey attached to the Declaration aforesaid recorded as Document 0614539006.

Parcel 3:

Easements for ingress and egress as described in Declaration of Easements, Covenants and Restrictions relating to the Stone Gate Condominium Master Declaration recorded January 24, 2006 as Document 0602419024 as amended from time to time.