

# UNOFFICIAL COPY

Doc#. 2032920325 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/24/2020 05:50 PM Pg: 1 of 2

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 1853741(P)(E)

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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **FIRST NORTHERN CREDIT UNION**, the current owner and holder of a certain Mortgage dated 10/22/2014, and executed by **CARLOS E HURTADO**, as Mortgagor(s), and **FIRST NORTHERN CREDIT UNION**, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 10/30/2014, in Book N/A, Page N/A, Document No. 1420317005, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

**Legal: UNIT B-304 IN THE PHOENIX AT UPTOWN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND; PARTS OF LOTS 226 TO 238 BOTH INCLUSIVE, TAKEN AS A SINGLE TRACT OF LAND IN WILLIAM DEERING SURRENDER SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0404241128 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.**

**PIN: 14-17-204-005-1004**

**Commonly known as 4715 N RACINE AVE #304, CHICAGO IL 60640**

(see next page for signatures and notary acknowledgment)

# UNOFFICIAL COPY

DATED: 11/2/2020

**FIRST NORTHERN CREDIT UNION**

Loan # 21821491

BY:

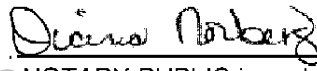
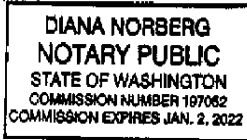


\_\_\_\_\_  
Brian Thompson, Vice President, Authorized Signor  
for FIRST NORTHERN CREDIT UNION

STATE OF WASHINGTON        )  
County of Spokane            )

On 11/02/2020, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for FIRST NORTHERN CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which he person(s) acted, executed the instrument.

WITNESS my hand and official seal.



\_\_\_\_\_  
NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name: Diana Norberg

My commission expire 1/2/2022

County of Cook County Clerk's Office