

UNOFFICIAL COPY

Doc#. 2032939182 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/24/2020 10:31 AM Pg: 1 of 2

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 1835060(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

MIN: 100719100005247422

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **CROSSCOUNTY MORTGAGE, LLC, its successors and assigns**, the current owner and holder of a certain Mortgage dated 11/26/2019, and executed by **ADRIAN CAUSHI AND VALENTINO CAUSHI, BOTH UNMARRIED**, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **CROSSCOUNTY MORTGAGE, LLC, its successors and assigns**, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 12/4/2019, in Book N/A, Page N/A, Document No. 1933855143, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: LOT 8 IN BLOCK 9 IN LAKEWOOD MANOR, BEING A SUE-DIVISION OF THE WEST 30 ACRES OF THE EAST 40 ACRES OF THE SOUTH 60 ACRES OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE DRAWN PARALLEL WITH AND 135 FEET EASTERLY FROM (AS MEASURED AT RIGHT ANGLES) THE EASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILWAY) ALSO EXCEPT THE SOUTH 50 FEET THEREOF USED FOR STREET), IN COOK COUNTY, ILLINOIS.

PIN: 05-30-313-011-0000

Commonly known as 3534 FOREST AVE, WILMETTE IL 60091

(see next page for signatures and notary acknowledgment)

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DATED: 10/30/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS
INC. (MERS), AS DESIGNATED NOMINEE FOR
CROSSCOUNTY MORTGAGE, LLC, ITS SUCCESSORS
AND ASSIGNS**

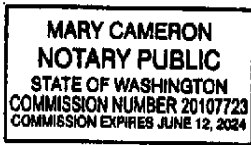
Loan # 0047293659

BY: Cara Kuch
Cara Kuch, Assistant Vice President

STATE OF WASHINGTON)
County of Spokane)

On 10/30/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Cara Kuch, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Mary Cameron
NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Mary Cameron
My commission expire 6/12/2024

Property of CrossCounty Clerk's Office