

UNOFFICIAL COPY

Doc#: 2033062042 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/25/2020 08:12 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 00003001042902

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 15-12-430-010-0000



RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 15, 2015 executed by ROGER W.CHAMBERLAIN AND JANICE G.CHAMBERLAIN, MARRIED TO EACH OTHER, Mortgagor, to U.S. BANK NATIONAL ASSOCIATION, Original Mortgagee, and recorded on DECEMBER 11, 2015 as Instrument No. 153455502 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 220 DES PLAINES AVE UNIT D, FOREST PARK, IL 60130

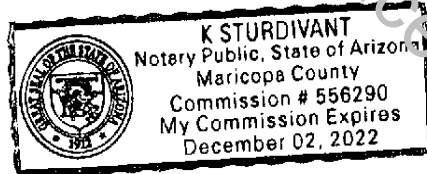
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 02, 2020.
U.S. BANK NATIONAL ASSOCIATION

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On NOVEMBER 02, 2020, before me, K STURDIVANT, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, whose identity was proved to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

K STURDIVANT (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20201014
US80901191M - LR - IL



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Attached to the Release of Mortgage dated November 02, 2020

US80901191M - 00003001042902 - CHAMBERLAIN

LEGAL DESCRIPTION

LOT 5 IN LINCOLN COURT LOFT TOWNHOMES RESUBDIVISION OF LOT 23 (EXCEPT THE NORTH 10 FEET THEREOF) AND ALL OF LOT 24 IN BRUHN'S SUBDIVISION OF BLOCK 22 (EXCEPT THE SOUTH 58.60 FEET THEREOF) IN RAILROAD ADDITION TO TOWN OF HARLEM, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF LOT 1 IN SAID LINCOLN COURT LOFT TOWNHOMES RESUBDIVISION DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1, THENCE NORTH 21 DEGREES 49 MINUTES 41 SECONDS EAST, ALONG THE EASTERLY LINE OF SAID LOT 1 A DISTANCE OF 23.49 FEET FOR A PLACE OF BEGINNING, THENCE NORTH 58 DEGREES 19 SECONDS WEST, A DISTANCE OF 8.00 FEET; THENCE NORTH 21 DEGREES 49 MINUTES 41 SECONDS EAST, A DISTANCE OF 20.00 FEET; THENCE SOUTH 58 DEGREES 10 MINUTES 19 SECONDS EAST A DISTANCE OF 8.00 FEET TO THE EASTERLY LINE OF LOT 1; THENCE SOUTH 21 DEGREES 49 MINUTES 41 SECONDS WEST A DISTANCE OF 20.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.