UNOFFICIAL COPY

Doc#. 2033003042 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/25/2020 09:34 AM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 3300028640

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JOHN P MCINERNEY AN UNMARRIED MAN, AND SEAN MCINERNEY AND JOAN MCINERNEY HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S JNC., AS MORTGAGEE, AS NOMINEE FOR NORTH SHORE TRUST AND SAVINGS, ITS SUCCESSORS AND ASSIGNS bearing the date 06/10/2016 and recorded in the Office of the Recorder of <u>COOK</u> County, in the State of <u>ILLINOIS</u>, in <u>Docume wf-1617315031</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/T is charge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to with

SEE ATTACHED EXHIBIT A

Parcel ID Number: 14-30-223-057-1002

Property more commonly known as: 1730 W DIVERSEY PARKWAY 3E, CHICAGO, IL 60614

Dated this 3rd day of November in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NORTH SHORE TRUST AND SAVINGS, ITS SUCCESSO'S A ND ASSIGNS

By: Charyce Danee Harper VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 3rd day of November in the year 2020 by Charyce Danee Harper as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NORTH SHORE TRUST AND SAVINGS, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Starla Brown

Notary Public - STATE OF KENTUCKY

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Commission expires: 11/28/2020

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 417239105 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100208400000125104 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T032011-12:05:27 [C-3] ERCNIL1



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John Edward 1978/AV

D0062368709

2033003042 Page: 2 of 2

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Exhibit A



UNIT 1730-3 IN 1730-32 WEST DIVERSEY COMPOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 12 AND 13 IN HARLAND'S SUBDIVISION OF THE SOUTH 173 FEET OF THAT PART LYING EAST OF THE CHICAGO AND NORTHWESTERN RAILWAY OF THE WEST 3/4 OF THE NROTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00050470, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE THE LIMITED COMMON ELEMENT PARKING SPACE PE AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID