JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2033006196 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/25/2020 02:02 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from EDWARD J KNSTOLICH to JPMORGAN CHASE BANK, N.A., dated 10/21/2011 and recorded on 11/01/2011, in Book N/A at Pag 2 N/A, and/or as Document 1130557017 in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 14-17-111-010-000

Property Address: 4607 N MAGNOLIA AVE CIUCAGO, IL 60640

Witness the due execution hereof by the owner of said mortgage on 11/03/2020.

JPMORGAN CHASE BANK, N.A.

ronder B Bias

Rhonda B Bias

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** } s.s.

JUNE CLORAL On 11/03/2020, before me appeared Rhonda B Bias, to me personally known, who d'o say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/r2/r¹ ey acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott - 66396, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

AMY GOTT **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION NOTARY ID # 66396

Loan No.: 1805020909

2033006196 Page: 2 of 2

UNOFFICIAL COPY

Loan No. 1805020909

EXHIBIT A

LOT 50 IN SHERIDAN DRIVE SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT TELINOIS.

COLUMNIA CIONAS OFFICA PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY ILLINOIS.