

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
JAMAL KUMAR
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 2033020259 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/25/2020 01:02 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

SUBMITTED BY: JAMAL KUMAR

Loan #: *****8756
Investor Loan #: 800068786

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOSEPH F. IACULLO TRUSTEE UNDER THE JOSEPH F. IACULLO LIVING TRUST DATED OCTOBER 25, 2000

Original Mortgagee(s): **CHARTER ONE BANK, N.A.**

Dated: 11/29/2002 Recorded: 12/18/2002 in Book/Reel/Liber: 9774 at Page/Folio: 0188 as Instrument No: 0021406589

Loan Amount: **\$157400.00**

Legal Description: **LOT 17 IN BLOCK 5 IN HAMBURG BEING SAMUEL GEHR'S SUBDIVISION OF BLOCKS 23 AND 24 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **17-33-307-032**

County: Cook County, State of Illinois

Property Address: 3620 S EMERALD AVE CHICAGO, IL 60609

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/02/2020**.

**CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.
F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER
ONE BANK, N.A.**

By: *Lisa L. Coleman*

Name: **LISA L. COLEMAN**

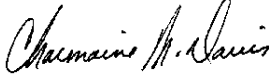
Title: **Assistant Vice-President**

UNOFFICIAL COPY

STATE OF Virginia }
COUNTY OF Henrico } s.s.

On 11/02/2020, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LISA L. COLEMAN, Assistant Vice-President of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31. 2022

Notary Public: **CHARMAINE M. DAVIS**

My Commission Expires: **08/31/2022**

Commission #: **318745**

Drafted By: **JAMAL KUMAR**

Property of Cook County Clerk's Office