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Doc#. 2033020514 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/25/2020 04:23 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0600171177

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by PHILIP SEMON AND ELYSE M PEREZ to MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC. ITS SUCCESSORS AND ASSIGNS bearing the date 02/21/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2006355116.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-32-425-102-0000

Property is commonly known as: 1700 N BISSELL ST, CHICAGO, IL 60614.

Dated this 03rd day of November in the year 2020 MORTGAGE ELECTRONIC REGISTRATION SYS7LMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC, ITS SUCCESSORS AND ASSIGNS

TRACY ROGERS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 417391967 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100786801905050018 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I032011-08:23:38 [C-2] ERCNIL1





D0062347373

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Loan Number 0600171177

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 03rd day of November in the year 2020, by Tracy Rogers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN CHANDIAS

COMM EXPIRES: 07/28/2023

/andias

KARIN CHANDIAS Notary Public - State of Florida Commission # GG 359792 My Comm. Expires Jul 28, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 417391967 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100786801905050018 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T032011-08:23:38 [C-2]





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Loan Number 0600171177

'EXHIBIT A'

PARCEL 1: LOT 147 (EXCEPT THE NORTHWESTERLY 10.867 FEET THEREOF) AND THE NORTHWESTERLY 1.854 FEET OF LOT 148 (EXCEPTING FROM SAID LOTS 147 AND 148 THE SOUTHWESTERLY 50 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: AN EASEMENT FOR ACCESS, INGRESS AND EGRESS ACROSS THE SOUTHWESTERLY 50 FEET OF LOTS 135 TO 141, 145 TO 155 AND 157 TO 160 IN THE SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO AFORESAID, AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS RECORDED SEPTEMBER 18, 1987 AS DOCUMENT 87511039, AND REGISTERED DECEMBER 1, 1987 AS DOCUMENT LR 3671188, IN COOK COUNTY, ILLINOIS. PARCEL 1: LOT 147 (EXCEPT THE NORTHWESTERLY 10.867 FEET THEREOF AND THE NORTHWESTERLY 1.854 FEET OF LOT 148 (EXCEPTING FROM SAID LOTS 147 AND 148 THE SOUTHWESTERLY 50 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: AN EASEMENT FOR ACCESS, INGRESS AND EGRESS ACROSS THE SOUTHWESTERLY 50 FEET CF LOTS 135 TO 141, 145 TO 155 AND 157 TO 160 IN THE SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO AFORESAID, AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS RECORDED SEPTEMBER 18, 1987 AS DOCUMENT 87511039, AND REGISTER D DECEMBER 1, 1987 AS DOCUMENT LR 3671188, IN COOK COUNTY, ILLINOIS.



