

UNOFFICIAL COPY

Doc#: 2033203247 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/27/2020 01:24 PM Pg: 1 of 2

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:
ANTHONY SCHREIBER
JENA SCHREIBER
5275 W WARWICK AVE
CHICAGO, IL 60641-2348

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Kayla Foster, Loan Processor
FIRST AMERICAN BANK
P.O. BOX 307
HAMPSHIRE, IL 60140

Return To: Rae Bodonyi/AEG
5455 Detroit Rd, Suite B
Sheffield Village, Ohio 44054
440-716-1820

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto Anthony E Schreiber and Jena L Schreiber, 5257 W Warwick Ave, Chicago, IL 60641, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 14th Day of December, 2018, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document no. 1900719097, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

LOT 2 IN THE RESUBDIVISION OF LOT 9 IN KOESTER AND ZANDERS SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 30.65 FEET) IN THE CIRCUIT COURT COMMISSIONERS PARTITION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 AND THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE NORTH 20 ACRES) IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-21-123-002-0000

Address(es) of premises: 5257 W WARWICK AVE, CHICAGO, IL 60641

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 02952067270

(Continued)

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Witness Our hand and seal, this 19TH day of OCTOBER 2020

By: *Linda Sieroslowski* (SEAL)
LINDA SIEROSLAWSKI LN SVC SP (Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. S. BECKER

STATE OF ILLINOIS)
COUNTY OF KANE) ss



On this 19TH day of OCTOBER, 2020, before me, the undersigned Notary Public, personally appeared LINDA SIEROSLAWSKI and known to me to be the LN SVC SP authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: *[Signature]* Residing at ILLINOIS

Property of Kane County Clerk's Office