

UNOFFICIAL COPY

Doc#. 2033204101 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/27/2020 03:46 PM Pg: 1 of 3

When Recorded Mail To:
MidFirst Bank
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KAMAL DALAL AND AMIDHARA DALAL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME LOAN CENTER INC., DBA LENDING FREE LOANS, ITS SUCCESSORS AND ASSIGNS** bearing the date 05/17/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1215008100**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 07-22-206-019-0000

Property is commonly known as: 26 PLUMROSE CT, SCHAUMBURG, IL 60194.

Dated this 04th day of November in the year 2020

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

A handwritten signature in black ink, appearing to read "Alan Baker", positioned above a horizontal line.

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 417575485 DOCR T042011-12:23:43 [C-3] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 04th day of November in the year 2020, by Alan Baker as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

ALL THAT TRACT OR PARCEL OF LAND SITUATE IN THE TOWN/CITY OF SCHAUMBURG, COUNTY OF COOK AND STATE OF ILLINOIS, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 19 IN PLUMROSE SUBDIVISION BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23RD, 1990, AS DOCUMENT NUMBER 90239105, IN COOK COUNTY, ILLINOIS.



41757-485



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