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Doc# 2033206009 Fee \$93.00

PHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/27/2020 10:02 AM PG: 1 OF 3

Prepared By:
David Sundwall
Return To:
Collateral Department
Meridian Asset Services LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711

APN/PIN# 13-19-315-027-0000 &
13-19-315-028-0000

Space above for Recorder's use

2755037

ASSIGNMENT OF DEED OF TRUST AFFIDAVIT

Rec 1st

I, GENA MOORE as VICE PRESIDENT of MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II being duly sworn, do hereby state under oath that

- I am authorized to make this Affidavit on behalf of the Company.
- U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II is the Lawful Owner of the following described Mortgage/Deed of Trust (the "Mortgage");

Date of Mortgage: 9/24/2008

Original Loan Amount: \$274,387.00

Executed by Borrower(s): JEREMY J REIBEL & JERARD W REIBEL

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONS HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Filed of Record: 10/7/2008, INSTR# 0828131089 in the Office of County Recorder of Cook, IL

Property more commonly described as: 3442 NORTH NEWCASTLE AVENUE, CHICAGO, ILLINOIS 60634

Legal Description: SEE EXHIBIT "A" ATTACHED

- BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING L.P., F/K/A COUNTRYWIDE HOME LOANS SERVICING, LP (Assignor), assigned its right, title and interest in the Mortgage to AMERICAN PORTFOLIO MORTGAGE CORPORATION (Assignee), whose address is 800 NORTHWEST HWY, PALATINE, IL 60074.
- Based upon a diligent search of the property records, and the records of the Affiant, an Assignment of Mortgage was never recorded.
- U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II, after diligent effort, has been unsuccessful in obtaining a signed Assignment of Mortgage/Deed of Trust.
- U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II, agrees and acknowledges that this Affidavit may be presented as evidence of the Assignment of Mortgage whether in any proceeding or action with respect thereto or otherwise, and hereby authorizes such use of this Affidavit.

S Y
P 3
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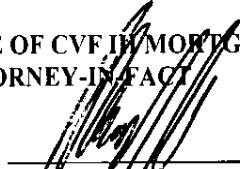
UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this Affidavit.

Date: Aug 24th, 2020

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT


By: **GENA MOORE**
Title: **VICE PRESIDENT**

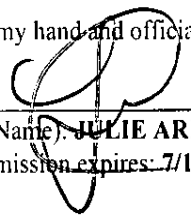

Witness Name: **NICHOLAS WALDO**


Witness Name: **DAVID HARRIS**


A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

Sworn to (or affirmed) and subscribed before me by means of physical presence or online notarization on Aug 24, 2020, before me, **JULIE ARENCIBIA**, a Notary Public, personally appeared **GENA MOORE** as **VICE PRESIDENT**, of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **GENA MOORE** signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.


(Notary Name): **JULIE ARENCIBIA**
My commission expires: **7/18/2022**


JULIE ARENCIBIA
Commission # **GG 197807**
Expires **July 18, 2022**
Banded Thru Budget Notary Services

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EXHIBIT "A"

SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS:

LOTS 7 AND 8 IN BLOCK 5 IN WULFE AND RUSSELL'S WARNER AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NUMBER: 13-19-315-027-0000 & 13-19-315-028-0000

BEING THE SAME PROPERTY CONVEYED TO JEREMY J. REIBEL AND JERARD W. REIBEL AS JOINT TENANTS AND NOT AS TENANTS IN COMMON BY DEED FROM JAMES G. REIBEL AND JOAN L. REIBEL, HIS WIFE RECORDED 04/23/2007 IN DEED DOC. #07113440023, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

NOTE: FOR STREET NUMBERING PURPOSES KNOWN AS: 3442 N NEWCASTLE AVE, CHICAGO, ILLINOIS.

Cook County Clerk's Office