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Doc#: 2033207349 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/27/2020 02:42 PM Pg: 1 of 4

RELEASE OF MORTGAGE

Prepared by:

Cary W. Harper
Bank Leumi USA
1 N. LaSalle Street, Suite 200
Chicago, IL 60602

20031808 NC-BM
383

Return to:

Sarah Kwon
Much Shelist, P.C.
191 North Wacker Drive, Suite 1800
Chicago, Illinois 60606

Space above line for Recorder's use.

KNOW ALL MEN BY THESE PRESENTS, That Bank Leumi USA as the party secured in and by that certain Mortgage ("Mortgage") made and given by Transvaal Diamond Company, LTD., recorded August 11, 2005 as Document No. 0522319081 in the office of the Cook County Recorder, State of Illinois, hereby acknowledges that it has received payment and satisfaction of the moneys secured in and by said Mortgage and in consideration thereof, does hereby forever release and discharge the same, and quit claim all right and interest to and in that portion of the premises that is legally described on Exhibit A hereto.

IN WITNESS WHEREOF, said Bank Leumi USA has caused this Release of Mortgage to be executed this 30th day of October, 2020.

BANK LEUMI USA

By: _____

Its: VP

By: _____

Its: FVP

[Handwritten signature]

PROPERTY OF COOK COUNTY CLERK'S OFFICE

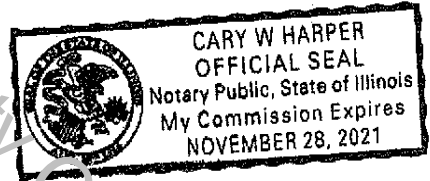
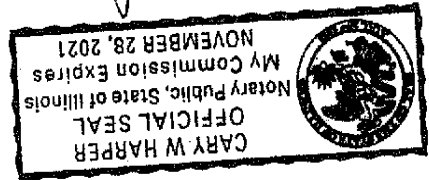
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STATE OF ILLINOIS)
) SS
COOK COUNTY)

I, the undersigned a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Nancy Iannotta, as Vice President and Cheryl Lucchesi, as Vice President of Bank Leumi USA, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 30th day of October, 2020.

Cary W Harper
Notary Public



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EXHIBIT A

LEGAL DESCRIPTION OF PROPERTY RELEASED

Commonly Known As: 2016 Sherman, Unit 1W, Evanston, IL 60201

PIN: 11-18-104-~~036~~-1007

044

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LEGAL DESCRIPTION

Order No.: 20031868NC

For APN/Parcel ID(s): 11-18-104-044-1007

UNIT NO. 2016-1W AS DELINEATED ON SURVEY OF LOTS 3 AND 4 IN BLOCK 2 IN WHEELER'S AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF SHERMAN AVENUE, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY THE 1ST NATIONAL BANK AND TRUST COMPANY OF EVANSTON AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1976 AND KNOWN AS TRUST NUMBER R-1912 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23693245 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office