

UNOFFICIAL COPY

Doc#: 2033207360 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/27/2020 02:56 PM Pg: 1 of 3

This Document Prepared By and
After Recording Return to:

Brenda J. Jackson
GN Bank
4619 South King Drive
Chicago, Illinois 60653

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S
USE ONLY

29 2020-03241-AC

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that **GN BANK FORMERLY ILLINOIS SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION**, of the County of Cook and the State of Illinois in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUITCLAIM all right, title, interest, claim or demand whatsoever they may have acquired by, through, under or in that certain **Mortgage dated July 16, 2008 and recorded July 29, 2008 as Document Number 0821126057**, with the Cook County, Illinois Recorder of Deeds, relating to the premises therein described as follows:

SEE ATTACHED EXHIBIT 'A'

Commonly Known As: 5013 South King Drive, Unit 1E
Chicago, IL 60615

PIN: 20-10-222-023-1011

Together with all appurtenances and privileges thereunto belonging or appertaining.


[Signature page follows]

PREMIER TITLE

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IN WITNESS WHEREOF, Lender has executed and delivered this Release as of October 29, 2020.


GN BANK FORMERLY ILLINOIS SERVICE FEDERAL SAVINGS & LOAN ASSOC.

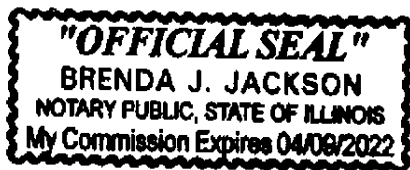
By: 
Name: Michael Lazansky
Its: CCO

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that **Michael Lazansky, CCO of GN BANK FORMERLY ILLINOIS SERVICE FEDERAL SAVINGS & LOAN ASSOCIATION**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she executed and delivered said instrument as her free and voluntary act, and the free and voluntary act of said trust, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 29th day of October, 2020.


Notary Public
(SEAL)



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Exhibit ^{to} A.

PARCEL 1:

Unit 1-E in Thymbria Condominium as delineated and defined on the Plat of Survey of the following described parcel of real estate:

The South 16.81 feet of Lot 2 and all of Lots 3, 4 and 5 in Henneberry's Subdivision of the West 1 acre of Lot 8 in Lavinia and Company's Subdivision of the South $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 10, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as Exhibit B to the Declaration of Condominium recorded March 31, 2006 as Document #0609027075 together with its undivided percentage interest in the common elements.

Permanent Index No.: 20-10-222-023-1011