UNOFFICIAL COPY

When Recorded Return To: PHH Mortgage Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2033341198 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/30/2020 03:44 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PHH MORTGAGE CORPORATION, WHOSE ADDRESS IS 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR) by these present, does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any right due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45TH FL, NEW YORK, NY 10105 (866)317-2347, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/26/2005, and made by **JAMES M. KASPER, JR.** to **IAA CREDIT UNION** and recorded 09/12/2005 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0525535238**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 156 IN FERNWAY UNIT 2 A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 22,
AND PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, AND PART OF THE WEST 60 ACRES
OF THE SOUTHWEST 1/4 OF SECTION 23 AND A RESUBDIVISION OF FERNWAY UNIT NO. 1 ALL IN TOWNSHIP 36
NORTH. RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 27-22-406-005-0000

Property is commonly known as: 16421 S. 89TH AVE., ORLAND PARK, IL 60462.

Dated this 05th day of November in the year 2020 PHH MORTGAGE CORPORATION

VICE PRESIDENT

JUNEY CLOP All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online rocalization on this 05th day of November in the year 2020, by Ercilia Green as VICE PRESIDENT of PHH MORTGAGE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained He/she/they is (are) personally known to me.

COMM EXPIRES: 09/19/23

VALERA KRISTOF NOTARY PUBLIC STATE OF FLORIDA COMM# GG 914976 EXPIRES: 09/19/2023

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 PHH03 417422073 PHH03-NRMSHELL1001 DOCR T052011-12:20:37 [C-1] EFRMIL1



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