

# UNOFFICIAL COPY

Doc#. 2033346240 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/30/2020 03:15 PM Pg: 1 of 3

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 1852455(P)(E)

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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

MIN: 101012900002570714

MERS Phone: 1-888-679-6377

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **THE FEDERAL SAVINGS BANK, its successors and assigns**, the current owner and holder of a certain Mortgage dated 10/25/2017, and executed by **JACOB CEF AND TUULI REMMER, NOT AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY**, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **THE FEDERAL SAVINGS BANK, its successors and assigns**, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 11/6/2017, in Book N/A, Page N/A, Document No. 1731001025, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

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**Legal: PARCEL 1; UNIT 324 and GU-116 IN THE UNIVERSITY COMMONS VI CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:**

**LOTS 1 THROUGH 24, INCLUSIVE, IN SOUTH WA IFR MARKET, A RESUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925, AS DOCUMENT NUMBER 8993073, TOGETHER WITH THAT PART OF THE NORTH 1/2 OF THE VACA TED ALLEY LYING SOUTH AND ADJOINING SAID LOTS 1 THROUGH 24, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0626131055, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-103, A LIMITED COMMON ELEMENT A DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0626131055, AS AMENDED FROM TIME TO TIME. GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.**

**THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.**

**PIN: 17-20-225-050-1103**

**Commonly known as 1111W 14TH PL, CHICAGO IL 60608**

(see next page for signatures and notary acknowledgment)

Cook County Clerk's Office

# UNOFFICIAL COPY

DATED: 11/2/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS  
INC. (MERS), AS DESIGNATED NOMINEE FOR THE  
FEDERAL SAVINGS BANK, ITS SUCCESSORS AND  
ASSIGNS**

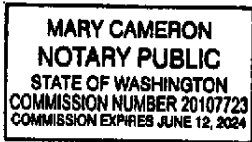
Loan # 0030355689

BY: Cara Kuch  
Cara Kuch, Assistant Vice President

STATE OF WASHINGTON        )  
County of Spokane            )

On 11/02/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Cara Kuch, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Mary Cameron  
NOTARY PUBLIC in and for the State of WASHINGTON  
Printed Name: Mary Cameron  
My commission expires: 6/12/2024

Property of Coeur d'Alene County Clerk's Office