UNOFFICIAL COPY

Doc#. 2033346220 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/30/2020 01:34 PM Pg: 1 of 1

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Michael Tanner Jensen 10011 S. Centennial Parkway #340

Sandy, UT 84070 701119999080



RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Andigo, a division of Consumers Credit Union successor by the conference of Consumers Credit Union, hereby declares that the lien of said montgage is forever discharged and satisfied.

Original Mortgagee: Andigo, a division of Consumers Credit Union successor by merger to Andigo Credit Union formerly known as Motorola Employees Credit Union

Original Mortgagor: Rajeev Gupta and Anshu Gupta his wife tenants by the entirety

Recorded in Cook County, Illinois, on 10/14/2010 as Inst # 1/28708570

Date of Mortgage: 09/23/2010

Property Address: 21 Emerald Drive, Streamwood IL 60107

Legal Description: LOT 89 IN EMERALD HILLS PHASE 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, PANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING "TO THE PLAT THEREOF RECORDED JUNE 7, 1996, AS DOCUMENT 96436786, IN

COOK COUNTY, ILLINOIS. PIN#: 06-22-107-037-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed or this date of: 11/4/2020

Andigo, a division of Consumers Credit Union successor by merger to Andigo Credit Union Omerly known as Motorola Employees Credit Union

Lori Whitehead, Authorized Agent

State of UT

County of Salt Lake

This instrument was acknowledged and executed before me this 11/4/2020 by Lori Whitehead who acknowledge to be the Authorized Agent of Andigo, a division of Consumers Credit Union successor by merger to Andigo Credit Union formerly known as Motorola Employees Credit Union, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Notary Public

My Commission expires: 5/31/2022

MICHAEL TANNER JENSEN
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 05/31/2022
Commission #700684