

# UNOFFICIAL COPY

Recording Requested/Prepared By:  
**Mahender Reddy**  
**Computershare Title Services**  
**6200 South Quebec Street,**  
**Greenwood Village, CO - 80111**  
Voice: 1-800-315-4757

Doc#: 2033346522 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/30/2020 06:26 PM Pg: 1 of 3

When Recorded Return To:  
**Computershare Title Services**  
**6200 South Quebec Street**  
**Greenwood Village, CO 80111**



## RELEASE OF MORTGAGE

ORDER #: 307226 "YANI ISPIROV" COOK COUNTY RECORDER, ILLINOIS  
MIN #:100133700013161305 MERS PHONE #: 1-888-679-6377

Dated: November 05, 2020

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE does hereby certify that a certain mortgage executed by YANI ISPIROV, AND IVANKA ISPIROVA, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, ITS SUCCESSORS AND ASSIGNS dated MAY 03, 2006 calling for the original principal sum of dollars (\$27,900.00), and recorded on MAY 25, 2006 in and/or Instrument # 0614535188, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$27,900.00

Tax Parcel ID: 03-05-400-021

Property Address: 661 HAPSFIELD LN APT 200, BUFFALO GROVE, ILLINOIS 60089-4701 LOT: 7 Subdivision: 5

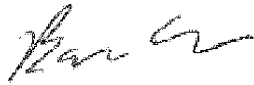
Legal Description: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 5th day of November, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

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By: 

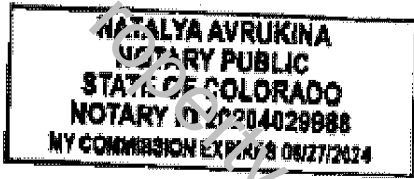
**BARRY COON**  
**VICE PRESIDENT**

State of **COLORADO**  
County of **DOUGLAS**

On **November 05, 2020**, before me, **Natalya Avrukina** a Notary Public in and for the county of **DOUGLAS** in the state of **Colorado**, personally appeared **Barry Coon, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.





Notary Public  
**Natalya Avrukina**  
My commission expires August 27, 2024  
Notary ID: 20204029988  
DAN # 20204029988 - 524520

(This area is for notarial seal)

*Notary Public of Cook County Clerk's Office*

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## Exhibit "A"

### Legal Description

**STREET ADDRESS:** 661 HAPSFIELD LANE #200  
**CITY:** BUFFALO GROVE      **COUNTY:** COOK  
**TAX NUMBER:** 03-05-400-021-1153

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT NUMBER 661-200 IN CHATHAM EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 7 IN CHATHAM SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91547050, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 91547050, AS AMENDED FROM TIME TO TIME

Property of Cook County Clerk's Office