

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
SYLVIAHUDSON LOWERY
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 2033362038 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/30/2020 11:26 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

**SUBMITTED BY: SYLVIAHUDSON
LOWERY**

Loan #: *****1867
Investor Loan #: 0220795997
MIN: 100249710521701954
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): NOAH GARZA AND YAKEEDA JONES

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

Dated: 11/16/2017 Recorded: 11/20/2017 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1732406062

Loan Amount: **\$189504.00**

Legal Description: **LOT 22 IN LINCOLN TERRACE SUBDIVISION PHASE 1, BEING A SUBDIVISION OF PART OF THE NE 1/4 OF SECTION 27, TOWNSHIP 35 N, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CO. ILLINOIS**

Parcel Tax ID: **31-27-202-002-0000**

County: Cook County, State of Illinois

Property Address: 4159 CHARLESTON RD MATTESON, IL 60443

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/04/2020**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE
FOR COMPASS MORTGAGE, INC., ITS
SUCCESSORS AND ASSIGNS**

By: 

Name: **LISA L. COLEMAN**

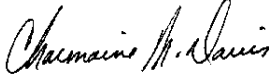
Title: **Assistant Secretary**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On 11/04/2020, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LISA L. COLEMAN, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **CHARMAINE M. DAVIS**
My Commission Expires: **08/31/2022**
Commission #: **318745**

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31. 2022

Drafted By: **SYLVIAHUDSON LOWERY**

Property of Cook County Clerk's Office