

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
CIERRA BRACEY
10561 Telegraph Road
Glen Allen VA 23059

Doc#. 2033362039 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/30/2020 11:26 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

SUBMITTED BY: CIERRA BRACEY

Loan #: *****1713
Investor Loan #: 4017394799
MIN: 100786801905140017
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS, that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CODY E ANDREWS AND ARDEN L FANNING

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

Dated: 08/30/2019 Recorded: 09/16/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1925946023

Loan Amount: \$272000.00

Legal Description: PARCEL 1:UNIT 1W OF THAT PART OF LOTS 11, 12, AND 13 TAKEN AS A SINGLE TRACT OF LAND BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 89°-37'-01" SECOND EAST, ALONG THE NORTH LINE OF SAID TRACT, A DISTANCE OF 47.18 FEET; THENCE SOUTH 14°-34'-21" EAST, 8.57 FEET, THENCE SOUTH 75°-25'-39" WEST, 2.41 FEET; THENCE SOUTH 00°-00'-00" WEST, 12.65 FEET; THENCE NORTH 90°-00'-00" WEST 47.00 FEET TO THE WEST LINE OF SAID TRACT; THENCE NORTH 00°-00'-00" EAST ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 21.87 FEET TO THE PLACE OF BEGINNING, ALL IN J. DINET'S SUBDIVISION OF THE EAST HALF OF OUTLOT 24 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.SUBJECT TO PERMANENT EASEMENT FOR INGRESS, EGRESS AND PARKING OVER THE PROPERTY LEGALLY DESCRIBED AS FOLLOWS:THAT PART OF LOTS 11, 12, AND 13 TAKEN AS A SINGLE TRACT OF LAND WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +13.70 FEET CHICAGO CITY DATUM AND WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +21.70 FEET CHICAGO CITY DATUM AND IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 00°-00'-00": WEST ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 11.65 FEET TO THE PLACE OF BEGINNING: THENCE SOUTH 90°-00'-00" EAST, 21.61 FEET; THENCE SOUTH 00°-00'-00" WEST, 6.78 FEET; THENCE NORTH 90°-00'-00" WEST 1.76 FEET; THENCE SOUTH 00°-00'-00" WEST, 3.13 FEET; THENCE NORTH 90°-00'-00" WEST, 19.85 FEET TO THE WEST LINE OF SAID TRACT; THENCE NORTH 00°-00'-00" EAST ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 9.91 FEET TO THE PLACE OF BEGINNING IN ALL J. DINET'S SUBDIVISION OF THE EAST 1/2 OF OUTLOT 24 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39

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NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS DESCRIBED IN THE RIVER WEST COURTS 5 DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED THE 22ND DAY OF MAY 1998, AND RECORDED BY THE COOK COUNTY RECORDER OF DEEDS ON THE 6-1-98 AS DOCUMENT NO: 98454379 Parcel ID: 17-05-318-048-0000

Parcel Tax ID: **17-05-318-048-0000**

County: Cook County, State of Illinois

Property Address: 925 N WILLARD CT UNIT 1W CHICAGO, IL 60642

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/04/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

By: *Lisa L. Coleman*

Name: **LISA L. COLEMAN**

Title: **Assistant Secretary**

STATE OF **Virginia** } s.s.
COUNTY OF **Henrico**

On **11/04/2020**, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LISA L. COLEMAN, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Charmaine M. Davis

Notary Public: **CHARMAINE M. DAVIS**

My Commission Expires: **08/31/2022**

Commission #: **318745**

Drafted By: **CIERRA BRACEY**

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31. 2022

Property of Cook County Clerk's Office