

# UNOFFICIAL COPY

Doc#. 2033362117 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/30/2020 12:29 PM Pg: 1 of 2

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 6800575003

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **GRANT LEE, MARRIED TO XIAODAN LU SIGNING FOR THE SOLE PURPOSE OF WAIVING HOMESTEAD RIGHTS** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTGAGE CO., ITS SUCCESSORS AND ASSIGNS bearing the date 08/02/2012 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in Document # 1228904187.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 17-29-309-036

Property more commonly known as: 2843 S. PITNEY COURT, CHICAGO, IL 60608


Dated this 4th day of November in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTGAGE CO., ITS SUCCESSORS AND ASSIGNS

By:   
Charyce Danee Harper VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 4th day of November in the year 2020 by Charyce Danee Harper as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTGAGE CO., ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

  
Katelyn Anderson  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2020



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 417310823 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101090312000007704 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T042011-03:17:03 [C-2] ERCNIL1



\*D0062514873\*

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## Exhibit A

Property of Cook County Clerk's Office

THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 19 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTH CORNER OF BLOCK 17 IN CHASE TRUSTEES SUBDIVISION OF THE SOUTH  
FRACTION OF SAID SECTION, THENCE SOUTH 32 DEGREES 25 MINUTES 6 SECONDS EAST, ALONG THE  
NORTHEAST LINE OF SAID BLOCK, 124.61 FEET; THENCE SOUTH 56 DEGREES 32 MINUTES 06 SECONDS  
WEST 346.27 FEET; THENCE SOUTH 32 DEGREES 55 MINUTES 10 SECONDS EAST, PARALLEL WITH SAID  
NORTHEAST LINE 64.80 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 32 DEGREES 55 MINUTES  
06 SECONDS EAST, 19.93 FEET; THENCE SOUTH 57 DEGREES 04 MINUTES 54 SECONDS WEST 52.18  
FEET ALONG THE CENTER LINE OF THE PARTY WALL EXTENDED; THENCE NORTH 32 DEGREES 55  
MINUTES 05 SECONDS WEST 19.93 FEET; THENCE NORTH 57 DEGREES 04 MINUTES 55 SECONDS EAST  
52.18 FEET ALONG THE CENTER LINE OF THE PARTY WALL EXTENDED TO THE POINT OF BEGINNING,  
ALL IN COOK COUNTY, ILLINOIS.