Edward M. Moody
Cook County Recorder of Deeds
Date: 11/30/2020 12:04 PM Pg: 1 of 2

PREPARED BY AND RETURN TO: C. R. Hall Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake TX 76092

RELEASE OF LIEN

The undersigned, MOPTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR THE FEDERAL SAVINGS BANK, A FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Unit MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: ROBERTO SOTO AND ARACELI SOTO, HUSBAND AND WIFE

Original Mortgagee: MORTGAGI ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR THE FEDERAL SAVINGS BANK A FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 3/28/2013 Note Amount: \$132,554.00 Date Recorded: April 3, 2013

Book/Page/Instrument Number: Document # 150)322080

Property Address: 8720 STEVENS DRIVE, OAK LAWN, IL 60453 SEE ATTACHED EXHIBIT A

Parcel # 24-04-228-014-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR THE FEDERAL SAVINGS BANK, A FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the fere-toing instrument on 11/04/2020.



SOTO 20085927*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MEPS") AS NOMINEE FOR THE FEDERAL SAVINGS BANK, A FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS

By:

Charles Robert Hall, Assistant Secret

State of TX, County of Tarrant

This instrument was acknowledged before me on November 4, 2020, by Charles Robe.t Hall, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR THE FEDERAL SAVINGS BANK, A FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS, Nominee.

Notary Public, C. Lafferty

My commission expires: 11/30/2022

C. LAFFERTY
My Notary ID # 11593634
Expires November 30, 2022

UNOFFICIAL COPY

Exhibit A

LOT 40 IN KIZARIC AND HANSON'S GLEN OAKS ADDITION, A RESUBDIVISION OF PARTS OF LOTS 1,2 AND THE NORTH 1/2 OF LOT 3 IN MCKAY'S SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 11, 1957 AS DOCUMENT NO. 16800052, IN COOK COUNTY, ILLINOIS.

APN #: 24 04 226 014 0000

PARCEL # 24-04-228-014-0000

20085927

CARRINGTON/RELEASE