

**RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION (ILLINOIS)**

UNOFFICIAL COPY



2033310144

Doc# 2033310144 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/30/2020 03:54 PM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOAN NO. 66576-10 & 66577-10

KNOW ALL MEN BY THESE PRESENTS, that **PROVIDENCE BANK & TRUST**, Successor in Interest to Urban Partnership Bank, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO:**

THE MUSA TADROS FAMILY LIMITED PARTNERSHIP

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, Assignment of Interests and UCC Fixture Filing dated January 29, 2014 and recorded February 11, 2014 as Document Nos. 1404255096, 1404255097 and 1404255098 respectively, a Modification of Mortgage dated June 26, 2015 and recorded July 8, 2015 as Document No. 1518908030, to the premises therein described as follows, situated in the County of Cook State of Illinois, as follows, to wit:

LOTS 21, 22, 23, 24, 25, 26, 27, 28, 29, 30 AND 31 IN BLOCK 1 IN E. STANWOOD'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

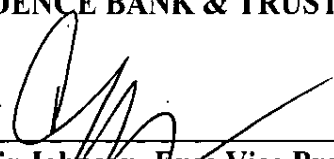
Together with all the appurtenances and privileges thereunto belonging or appertaining

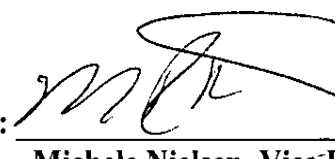
Permanent Real Estate Index Number(s): 25-22-118-013-0000; 25-22-118-014-0000; 25-22-118-015-0000
25-22-118-016-0000; 25-22-118-017-0000; 25-22-118-018-0000

Address of premises: 11438-11442 S. Michigan Avenue, Chicago IL 60626

WITNESS OUR HANDS AND SEALS THIS 18th day of August 2020

PROVIDENCE BANK & TRUST

BY: 
Clair Johnson, Exec Vice President

BY: 
Michele Nielsen, Vice President

S Y
P 2
S N
M Y
SC Y
E N
INT AV
D 8-31-20

UNOFFICIAL COPY

This instrument was prepared by: Jean Kucsera, Commercial Services Associate, PROVIDENCE BANK & TRUST, 630 East 162nd Street, South Holland, IL 60473

STATE OF INDIANA

COUNTY OF LAKE

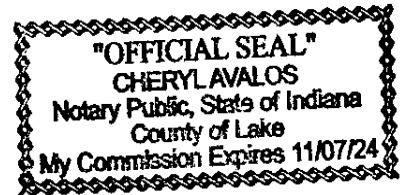
I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Clair Johnson, personally known to me to be the Executive Vice President of PROVIDENCE BANK & TRUST and Michele Nielsen personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 18th day of August 2020

Cheryl Avalos

Notary Public

Commission Expires: 11/7/2024



RELEASE DEED

By Corporation

Mail to: PROVIDENCE BANK & TRUST
COMMERCIAL LOAN DEPARTMENT
240 45TH AVENUE
MUNSTER IN 46321

1983
08
3
741
G