

UNOFFICIAL COPY

Doc# 2033441339 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/01/2020 05:18 PM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0503252257

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 14-20-220-041-1005



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICA'S MORTGAGE PROFESSIONALS, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 18, 2011 executed by KIMBERLY ODUM, A SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICA'S MORTGAGE PROFESSIONALS, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 08, 2011 as Instrument No. 1131204031 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT NUMBER 5 IN THE WILTON PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 21 (EXCEPT THE WEST 50 FEET THEREOF) IN BLOCK 5 IN BUCKINGHAM SECOND ADDITION TO LAKE VIEW, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PROPERTY ADDRESS: 3738 WILTON AVE #5, CHICAGO, IL 60613

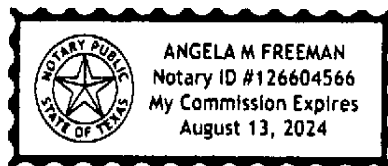
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 03, 2020.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICA'S MORTGAGE PROFESSIONALS, LLC, ITS SUCCESSORS AND ASSIGNS

Mariah K. Hernandez
MARIAH K. HERNANDEZ, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On NOVEMBER 03, 2020, before me, ANGELA M. FREEMAN, personally appeared MARIAH K. HERNANDEZ known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICA'S MORTGAGE PROFESSIONALS, LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

[Signature]
ANGELA M. FREEMAN (COMMISSION EXP. 08/13/2024)
NOTARY PUBLIC



POD: 20201029
FS8090112IM - LR - IL

MIN: 100052550325225745

MERS PHONE: 1-888-679-6377

