## **UNOFFICIAL COPY**

Doc#. 2033449200 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 12/01/2020 03:02 PM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Stephanie J Davis

10011 S. Centennial Parkway #340

Sandy, UT 84070 240334-09222015/5-1/JR



## RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, The Huntington National Bank, hereby declares that the light of said mortgage is forever discharged and satisfied.

Original Mortgagee: The Huntington National Bark

Original Mortgagor: Matthew Nickerson and Elizabeth Nickerson a husband and wife

Recorded in Cook County, Illinois, on 3/19/2020 as 'nsi # 2007928043

Date of Mortgage: 02/19/2020

Property Address: 455 W Oakdale Ave Apt 3 Chicago IL 60%57

Legal Description: Please See Attached Exhibit "A" PIN#: 14-28-118-052-1008 and 4-28-118-052-1001

IN WITNESS WHEREOF, the undersigned has caused this instrument at be executed on this date of:

11/6/2020

The Huntington National Bank

Ву:

Lori Whitehead, Authorized Agent by Power of Attorney dated 12/26/2018

State of UT

County of Salt Lake

This instrument was acknowledged and executed before me this 11/6/2020 by Lori Whitehead who acknowledge to be the Authorized Agent of The Huntington National Bank, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Notary Public

My Commission expires: 1/31/2024

STEPHANIE J. DAVIS
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 01/31/2024
Commission #710345

C/6/4'50

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## Exhibit A

THE FOLLOWING LANDS AND PROPERTY, TOGETHER WITH ALL IMPROVEMENTS LOCATED THEREON, LYING IN CHICAGO, COOK COUNTY, IL TO WIT:

PARCEL 1: UNITS 451-FOYER AND 455-3 IN THE OAKDALE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE WEST 15 FEET OF LOT 2 LYING WORTH OF THE SOUTH 70.08 FEET OF SAID LOT AND THAT PART OF LOTS 3 AND 4 LYING NORTH OF THE SOUTH 70.08 FEET OF SAID LOTS ALL IN THE SUBDIVISION OF LOTS 9 TO 16 INCLUSIVE IN BLOCK 2 IN GILBERT HUBBARDS ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 49 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED THERETO RECORDED AS DOCUMENT 96411889 AS AMENDED FROM TIME TO TIME, TOGETHER WITH LTS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OR SP-1 AND S-2, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 96411889.

THIS BEING THE SAME PROPERTY CONVEYED TO MATTHEW NICKERSON AND ELIZABETH NICKERSON TENANTS BY THE ENTIRETY, DATED 08/08/2019 AND RECORDED ON 08/26/2019 IN INSTRUMENT NO. 1923806103, IN THE COOK COUNTY RECORDERS OFFICE.