UNOFFICIAL CC

Doc#. 2033449363 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/01/2020 05:58 PM Pg: 1 of 2

When Recorded Mail To: Home Point Financial Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 7000394758

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by KRISHNA RAGHUBANSHI AND KAPILA RAJBHANDARI to MORAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 04/22/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2015339164.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 17093 IN WEATHERSFIELD, UNIT 17, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF I'LL THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 07-21-106-001-0000

Property is commonly known as: 337 RUGBY PL, SCHAUMBURG, IL 60194.

Dated this 07th day of November in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS



VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMCRC 417841454 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100661190004189715 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCK 7 072011-06:52:43 [C-2]





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UNOFFICIAL COPY

Loan Number 7000394758

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 07th day of November in the year 2020, by Angela Gluchowski as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 05/16/2023



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

SMCRC 417841454 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100661190004189715 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T072011-06:52:43 [C-2]



