

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2033449402 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/01/2020 06:19 PM Pg: 1 of 3

**DIANE SERFILIPPI**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7500098155**  
**KAREN MANTEL**  
PO Date: **10/27/2020**

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**KAREN M MANTEL AKA KAREN MANTEL**  
to **NATIONAL CITY BANK** dated **April 30, 2008** calling for the original principal sum of dollars (**\$50,000.00**), and  
recorded in Mortgage Record , page and/or instrument # **0815404150**, of the records in the office of the Recorder of  
**COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:  
**7611 MANCHESTER MNR, HANOVER PARK IL - 60133**  
Tax Parcel No. **07-30-417-006-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **9th** day of **November, 2020**.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK**

By



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**KAREN BORGIA**  
Its **ASSISTANT VICE PRESIDENT**

# UNOFFICIAL COPY

**7500098155**

**KAREN MANTEL**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **9th** day of **November, 2020**, personally appeared **KAREN BORGIA, ASSISTANT VICE PRESIDENT**, of **PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 30, 2022**

\_\_\_\_\_  
Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2022**

# UNOFFICIAL COPY

**KAREN MANTEL**

**7500098155**

PO Date: **10/27/2020**

## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL 1: LOT 6 IN BLOCK I IN OLDE SALEM UNIT NUMBER 1 A, BEING A SUBDIVISION OF PART OF THE SOUTH EAST  $\frac{1}{4}$  OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 30, 1972, AS DOCUMENT NUMBER 21919025, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS RECORDED MAY 30, 1972 AS DOCUMENT NUMBER 2191919852 AND AS SHOWN ON THE PLAT OF OLDE SALEM UNIT NUMBER 1 A RECORDED MAY 30, 1972 AS DOCUMENT NUMBER 21919025, AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY TRUST NUMBER 54125 TO CHARLES L. PURDEN AND JANE PURDEN, AS JOINT TENANTS DATED AUGUST 1, 1972 AND RECORDED SEPTEMBER 6, 1972 AS DOCUMENT NUMBER 22043150, FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.