

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Krunal Trivedi
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2033462096 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/01/2020 08:52 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Krunal Trivedi

Lender ID: 74S
Loan #: 4011213263
Investor Loan #: 74S

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): J. MICHAEL SHANAHAN AKA JAMES M. SHANAHAN AND JANET K. SHANAHAN

Original Mortgagee(s): **BMO HARRIS BANK N.A.**

Dated: 02/25/2013 Recorded: 03/19/2013 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1307846072

Loan Amount: **\$71000.00**

Legal Description: **LOT 12 IN WINDHILL, BEING A SUBDIVISION OF A PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND A PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON MAY 22, 1990, AS DOCUMENT NUMBER 90237733, ALL IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **02-28-114-012**

County: Cook County, State of Illinois

Property Address: 1156 S HIDDEN BROOK TRAIL, PALATINE, IL 60067

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/29/2020**.

BMO HARRIS BANK NATIONAL ASSOCIATION

By: 

Name: **DAVID Q FAGAN**

Title: **VICE PRESIDENT**

UNOFFICIAL COPY

STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **10/29/2020**, before me, **MICHAEL GOLASZEWSKI**, Notary Public, personally appeared **DAVID Q FAGAN**, **VICE PRESIDENT** of **BMO HARRIS BANK NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **MICHAEL GOLASZEWSKI**
My Commission Expires: **11/17/2023**

Drafted By: **Krunal Trivedi**

Property of Cook County Clerk's Office