

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
PARTH BHUVAD  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#. 2033401151 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/01/2020 02:38 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY: PARTH BHUVAD**

Lender ID: **M25**  
Loan #: **14487819.6**  
Investor Loan #: **M25**  
MIN: **100196399017920779**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DAVID BOODEY AND MANOJAM BOODEY, AS TENANTS BY ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 08/09/2018 Recorded: 08/15/2018 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1822706074

Loan Amount: **\$389500.00**

Legal Description: **UNIT NUMBER 32-D IN EAST POINT CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF LOTS 12, 13, 14 AND 15 LYING EAST OF A LINE WHICH IS 169.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOTS TOGETHER WITH SO MUCH OF THE LAND EAST OF AND ADJOINING SAID LOTS 12, 13, 14 AND 15 AS IS BOUNDED ON THE NORTH BY THE NORTH LINE OF SAID LOT 12 EXTENDED EAST AND ON THE SOUTH BY THE SOUTH LINE OF SAID LOT 15 EXTENDED EAST AND ON THE EAST BY THE WESTERLY LINE OF LINCOLN PARK AS IS SHOWN AND DELINEATED IN DOCUMENT NUMBER 10938695 ALL IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST 1/2 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 22473 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY ILLINOIS, AS DOCUMENT 20350217 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.**

Parcel Tax ID: **14-05-211-021-1120**

County: Cook County, State of Illinois

Property Address: 6101E N SHERIDAN RD UNIT 32D, CHICAGO, IL 60660

# UNOFFICIAL COPY

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/08/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

*David Q Fagan*

By: \_\_\_\_\_  
Name: **DAVID Q FAGAN**  
Title: **VICE PRESIDENT**

STATE OF **Illinois** } s.s.  
COUNTY OF **Lake**

On **11/08/2020**, before me, **Melanie Anne Oerkfitz**, Notary Public, personally appeared **DAVID Q FAGAN, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Melanie Anne Oerkfitz*

Notary Public: **Melanie Anne Oerkfitz**  
My Commission Expires: **08/28/2024**



Drafted By: **PARTH BHUVAD**

Property of Cook County Clerk's Office