

# UNOFFICIAL COPY

This Instrument Prepared By:  
**TIA LABADIE**  
After Recording Return To:  
**COMPUTERSHARE TITLE SERVICES**  
c/o VISIONET SYSTEMS INC.  
183 INDUSTRY DRIVE  
PITTSBURGH, PA 15275  
Voice: 1-(412) 927-0226

Doc#: 2033401269 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/01/2020 05:37 PM Pg: 1 of 2



## Assignment of Mortgage

ORDER #: 286686-1

For value received, the undersigned, hereby grants, assigns, and transfers to: **GS Mortgage-Backed Securities Trust 2019-SL1, U.S. Bank Trust National Association, not in its individual capacity but solely as owner trustee** all beneficial interest under that certain Mortgage dated November 10, 2006 executed by:

Grantor: **LESLIE S MILLER AND MOSHE MILLER, MARRIED TO EACH OTHER**

For **BANK OF AMERICA, N.A.**, whose address is 100 NORTH TRYON STREET, CHARLOTTE, NC 28255 in the amount of: \$164,000.00, recorded 12/08/2006 as Instrument No.: 0634215070 of the Official Records of **COOK COUNTY RECORDER, ILLINOIS**

Property Address: 2929 W GREEN LEAF, CHICAGO, IL 60645-0000

Tax Parcel ID: 17-16-109-018-0000

Legal Description: SEE SCHEDULE A

Effective date: NOV - 5 2020

**Goldman Sachs Mortgage Company**  
By Specialized Loan Servicing LLC, as Attorney in Fact

By:   
**LYNN SALICCE**  
ASSISTANT VICE PRESIDENT

State of **PENNSYLVANIA**  
County of **ALLEGHENY**

On NOV - 5 2020 before me, Chad Acon the undersigned, a Notary Public in and for the county of **ALLEGHENY** in the State of Pennsylvania, personally appeared Lynn Salicce, ASSISTANT VICE PRESIDENT personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.

Commonwealth of Pennsylvania - Notary Seal  
CHAD ACON - Notary Public  
Allegheny County  
My Commission Expires Oct 21, 2023  
Commission Number 1274496

  
Chad Acon  
My Commission Expires: 10/21/2023

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## SCHEDULE A

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT NUMBER 1608 & P-53 IN THE EDGE LOFTS AND TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5, 6, 7, 8, AND 9 IN BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0430327071, AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE EDGE LOFTS AND TOWER, RECORDED AS DOCUMENT NUMBER 043.327070.

PARCEL ID: 17-16-109-018-0000

PROPERTY ADDRESS: 2929 WEST GREEN LEAF

Cook County Clerk's Office