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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#: 2033403492 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/01/2020 06:19 PM Pg: 1 of 3

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500093269
ANTON DERBENEV
PO Date: 10/27/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANTON DERBENEV AND ELENA DERBENEV, HUSBAND AND WIFE, TENANTS IN COMMON, NO AS J
to **NATIONAL CITY BANK** dated **July 13, 2006** calling for the original principal sum of dollars (**\$223,000.00**), and
recorded in Mortgage Record , page and/or instrument # **0621417028**, of the records in the office of the Recorder of
COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:
4636 JENNA RD, GLENVIEW IL - 60025
Tax Parcel No. **04-30-402-019-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **9th** day of **November, 2020**.

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK

By

Karen Borgia

KAREN BORGIA
Its **ASSISTANT VICE PRESIDENT**

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ANTON DERBENEV

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **9th** day of **November, 2020** ,
personally appeared **KAREN BORGIA, ASSISTANT VICE PRESIDENT**, of
PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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ANTON DERBENEV

7500093269

PO Date: **10/27/2020**

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: THE SOUTH 32.50 FEET (AS MEASURED PERPENDICULAR TO THE SOUTH LINE THEREOF OF THAT PART OF LOT 1 IN THE INSIGNIA PERSERVE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE EAST HALF OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 2002 AS DOCUMENT NO. 0021367419, DESCRIBED AS FOLLOWS; COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 28 MINUTES 06 SECONDS WEST, 683.16 FEET; THENCE NORTH 00 DEGREES 31 MINUTES 54 SECONDS WEST, 142.12 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 28 MINUTES 06 SECONDS WEST 69.00 FEET; THENCE NORTH 00 DEGREES 31 MINUTES 54 SECONDS WEST, 65.00 FEET; THENCE NORTH 89 DEGREES 28 MINUTES 06 SECONDS EAST, 69.00; THENCE SOUTH 00 DEGREES 31 MINUTES 54 SECONDS EAST, 65.00 FEET TO POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.