UNOFFICIAL CO

When Recorded Return To: PHH Mortgage Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2033403429 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/01/2020 05:31 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PHH MORTGAGE CORPORATION, WHOSE ADDRESS IS 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR) by these present, does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any right due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45TH FLOOR, NEW YORK, NY 10105, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/10/2010, and made by JOSEPH G STERNBERG AND DANA B STERNBERG to MORTGAGE ELECTRONIC REGISTRATION SYS IFMS, INC., AS MORTGAGEE, AS NOMINEE FOR COLDWELL BANKER HOME LOANS, ITS SUCCESSORS AND ASSIGNS and recorded 08/09/2010 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 102211(J04)

Upon the property situated in said State and Count, as more fully described in said Mortgage or herein to wit:

LOT 277 IN MILL CREEK UNIT 3, BEING A SUSPIVISION OF PART OF SECTION 8, TOWNSHIP 42 NORTH, RANGE
11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 03-08-312-028-0000 Modification: 05/16/2014 INS:1413617078.

Property is commonly known as: 1417 MILLCREEK DRIVE, BUFFALO GROVE, IL 60089.

Dated this 06th day of November in the year 2020 PHH MORTGAGE CORPORATION

VICE PRESIDENT

The Clark All persons whose signatures appear above are employed by NTC, have qualified authority to s. on and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online not a ration on this 06th day of November in the year 2020, by Jeanette Roikes as VICE PRESIDENT of PHH MORTGAGE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purpos is herein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/27/2023

MELISSA MAY Notary Public - State of Florida Commission # GG 926423 My Comm. Expires Oct 27, 2023 Bonded through National Notary Assn

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 PHH03 416880191 PHH03-NRMSHELL0901 DOCR T062011-12:19:23 [C-1] EFRMIL1





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