

When Recorded Return To:
Shellpoint Mortgage Servicing
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

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Doc#: 2033404062 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/01/2020 09:34 AM Pg: 1 of 2

1955010625

ASSIGNMENT OF MORTGAGE

CORRECTIVE GAP ASSIGNMENT: TO REMEDY A GAP IN THE RECORDED OWNERSHIP INTEREST BETWEEN THE ASSIGNMENT RECORDED ON 04/27/1999 AS INSTRUMENT#: 99401106 AND THE ASSIGNMENT RECORDED ON 10/20/2000 AS INSTRUMENT#: 00823902

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, WHOSE ADDRESS IS 700 KANSAS LN, MC8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, WHOSE ADDRESS IS 3414 VISION DR, COLUMBUS, OH 43219. ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/05/1998, and made by JOHN T KOMPERDA to NEW AMERICA FINANCIAL INC. and recorded 11/19/1998 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 08048642. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 07-29-311-036-0000

Property is commonly known as: 714 SARSON WAY, HANOVER PARK, IL 60103.

Dated on 10 / 29 / 2020 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION

By: 
TIFFANY HOLMES

VICE PRESIDENT DOC EXECUTION

STATE OF LOUISIANA COUNTY OF OUACHITA

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on 10 / 29 / 2020 (MM/DD/YYYY), by TIFFANY HOLMES as VICE PRESIDENT DOC EXECUTION of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, who, as such TIFFANY HOLMES being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Angela Ruth Payne

Angela Ruth Payne
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 50422

Notary Public - STATE OF LA
Commission expires: Lifetime

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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'EXHIBIT A'

PARCEL 1: LOT 3 IN BLOCK 48 IN LIBERTY SQUARE UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29 AND THE SOUTH EAST 1/4 OF SECTION 29 AND THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER OUTLOT 1 IN LIBERTY SQUARE UNIT NO. 4, AFORESAID, IN COOK COUNTY, ILLINOIS



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Property of Cook County Clerk's Office