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Doc# 2033404069 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

Property Or Country Co

ORNTIC File Number: $20123538^{2}/3$ Old Republic National Title 9601 Southwest Highway Oak Lawn, IL 60453 312-641-7799

M. SC

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POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS that John D'Amaro, of 3413 Panther Creek Drive, Springfield, IL 62711, has made, constituted and appointed, and BY THESE PRESENTS does make, constitute and appoint Michele D'Amaro, of 724 N Elizabeth St, of the City of Chicago, County of Cook and State of Illinois, true and lawful ATTORNEY for his, and in his name, place and stead, to execute any and all documents necessary for the transfer of the property located at 1601 S. Halsted St, #209, Chicago, IL 60608, including, but not limited to, Loan documents, Closing Statements, RESPA statements, escrow agreements, affidavits relating to sale price, etc., and any other documents relating to said purchase; giving and granting unto his said attorney full newer and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as he might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby natifying and confirming all that his said ATTORNEY or substitute shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this day of
John D'Amaro Com Domoso
Witness Discovery & Markot
State of $\frac{11105}{111005}$
County of <u>Karl</u>) SS.
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DC HEREBY CERTIFY that
Given under my hand and official seal this
Notary Public "OFFICIAL SEAL" ROSANA SOTO Notary Public, State of Illinois My Commission Expires 2/6/2024

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LEGAL DESCRIPTION

PARCEL 1: UNIT 209 IN THE PILSEN GATEWAY CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BROOKS' SUBDIVISION OF LOT 1 OF BLOCK 46 OF CANAL TRUSTEES' SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 AND SO MUCH OF THE SOUTHEAST 1/4 AS LIES WEST OF THE SOUTH BRANCH OF THE CHICAGO RIVER IN SECTION 21. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 25,2002, AS DOCUMENT 0020704530, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2: UNIT 7-5 IN THE PILSEN GATEWAY CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BROOKS' SUBDIVISION OF LOT 1 OF BLOCK 46 OF CANAL TRUSTEES' SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 AND SO MUCH OF THE SOUTHEAST 1/4 AS LIES WEST OF THE SOUTH BRANCH OF THE CHICAGO RIVER IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMIN.UM OWNERSHIP RECORDED JUNE 25, 2002, AS DOCUMENT 0020704530, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 3: STORAGE SPACE S-23 AS A LIMITED COMMON ELEMENT AS DELINEATED NIUN PAS OFFICE AND DEFINED IN THE DECLARATION OF CONDOMINIUM, AFORESAID, IN COOK COUNTY, ILLINOIS.

Address commonly known as: 1601 S Halsted St Unit 209 & P-5 Chicago, IL 60608

PIN#: 17-21-300-035-1009; & -035-1041

Mailto: & Prepared by: Emmanuel S. Llamas 1999 Wast Downer Place Aurora, 12 60500