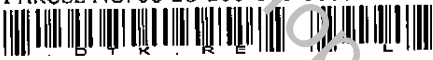


# UNOFFICIAL COPY

Doc#: 2033406398 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/01/2020 05:19 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0504555150

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 06-28-200-070-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 30, 2017 executed by KAIVALYA M. PATEL AND RUPAL K. PATEL, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, Mortgagee to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 07, 2017 as Instrument No. 1703806325 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION  
PROPERTY ADDRESS: 1411 YELLOWSTONE DR, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 03, 2020.

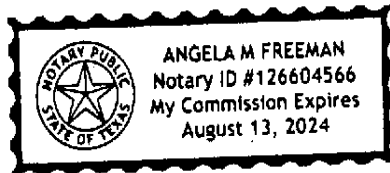
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS

  
MARIAH K. HERNANDEZ, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS ) ss.

On NOVEMBER 03, 2020, before me, ANGELA M. FREEMAN, personally appeared MARIAH K. HERNANDEZ known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
ANGELA M. FREEMAN (COMMISSION EXP. 08/13/2024)  
NOTARY PUBLIC



POD: 20201026  
FS8090112IM - LR - IL



# UNOFFICIAL COPY

FS8090112IM 0504555150-PATEL

## LEGAL DESCRIPTION

THAT PART OF LOT 38 IN FOREST RIDGE SUBDIVISION, BEING A PART OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 26, 2004 AS DOCUMENT NO. 0430018088 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 38; THENCE SOUTH 13 DEGREES 20 MINUTES 19 SECONDS WEST 34.40 FEET; THENCE NORTH 78 DEGREES 33 MINUTES 60 SECONDS WEST 72.28 FEET TO THE POINT OF CURVE, SAID CURVE BEING CONCAVE WESTERLY, HAVING A RADIUS 80.00 FEET AND CHORD THAT BEARS NORTH 08 DEGREES 15 MINUTES 01 SECONDS EAST 28.54 FEET; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE 28.70 FEET; THENCE NORTH 68 DEGREES 39 MINUTES 41 SECONDS EAST 52.29 FEET TO THE PROPOSED INSURED, IN THE VILLAGE OF STREAMWOOD.

Property of Cook County Clerk's Office