

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Sanket Sathvara
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2033407136 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/01/2020 08:51 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Sanket Sathvara

Lender ID: **74S**
Loan #: **4010702126**
Investor Loan #: **74S**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): LAURA LYNN CHARNOTA, A SINGLE PERSON, IN SOLE TENANCY

Original Mortgagee(s): **BMO HARRIS BANK N.A.**

Dated: 05/21/2016 Recorded: 08/11/2016 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1622457071

Loan Amount: **\$50000.00**

Legal Description: **UNIT 5-016/0422 INCOVENTRY PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN COVENTRY PARK UNIT 1 (PHASE I AND 2) BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04074188, AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **02-24-203-044-1054**

County: Cook County, State of Illinois

Property Address: 1529 E CHIVALRY CT, PALATINE, IL 60074

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/29/2020**.

BMO HARRIS BANK NATIONAL ASSOCIATION

By: 

Name: **DAVID Q FAGAN**

Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On 10/29/2020, before me, **MICHAEL GOLASZEWSKI**, Notary Public, personally appeared **DAVID Q FAGAN**, **VICE PRESIDENT** of **BMO HARRIS BANK NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **MICHAEL GOLASZEWSKI**
My Commission Expires: **11/17/2023**

Drafted By: **Sanket Sathvara**

Property of Cook County Clerk's Office