

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2033407384 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/01/2020 01:18 PM Pg: 1 of 2

**LYNDA ROESCH**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**1500038397**  
**SUSAN M FISHER**  
PO Date: 10/15/2020

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100113800003343576  
MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**SUSAN M. FISHER, A SINGLE WOMAN**

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR LAND HOME FINANCIAL SERVICES, INC ITS SUCCESSORS AND ASSIGNS** dated February 5, 2018 calling for the original principal sum of dollars (\$248,000.00), and recorded in Mortgage Record , page and/or instrument # 1805118156, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

**1806 N BEECH RD, MOUNT PROSPECT IL - 60056**  
Tax Parcel No. 03-24-406-032-0000

LOT 407 IN WOODVIEW MANOR UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 6th day of November, 2020.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR LAND HOME FINANCIAL SERVICES, INC ITS SUCCESSORS AND ASSIGNS**

By 

\_\_\_\_\_  
**KAREN BORGIA**  
Its **ASSISTANT SECRETARY**

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**1500038397**

**MIN# 100113800003343576 MERS PHONE: 1-888-679-6377**

**SUSAN M FISHER**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned a Notary Public in and for said County and State this **6th** day of **November, 2020** ,  
personally appeared **KAREN BORGIA, ASSISTANT SECRETARY**, of  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR LAND**  
**HOME FINANCIAL SERVICES, INC ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 30, 2022**

\_\_\_\_\_  
Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2022**