

UNOFFICIAL COPY

Doc#. 2033407508 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/01/2020 03:22 PM Pg: 1 of 2

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 1876471(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

MIN: 100531900000434966

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **KEY MORTGAGE SERVICES, INC, its successors and assigns**, the current owner and holder of a certain Mortgage dated 9/24/2019, and executed by **SARAH GENÈRES, A SINGLE WOMAN**, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **KEY MORTGAGE SERVICES, INC, its successors and assigns**, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 10/11/2019, in Book N/A, Page N/A, Document No. 1928406018, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: THE EAST 1/2 OF LOT 18 AND ALL OF LOT 19, TOGETHER WITH THE NORTH 1 /2 OF THE VACATED ALLEY LYING SOUTH AND ADJOINING, IN BLOCK 8 IN GEORGE F. NIXON AND CO'S FIRST ADDITION TO NORTHFIELD, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1927 AS DOCUMENT NO. 9689906, IN COOK COUNTY, ILLINOIS.

PIN: 04-24-406-032-0000

Commonly known as 1898 ABBOTT CT, NORTHFIELD IL 60093

(see next page for signatures and notary acknowledgment)

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DATED: 11/5/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS
INC. (MERS), AS DESIGNATED NOMINEE FOR KEY
MORTGAGE SERVICES, INC, ITS SUCCESSORS AND
ASSIGNS**

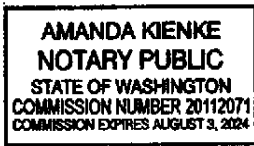
Loan # 0046315305

BY: Cara Kuch
Cara Kuch, Assistant Vice President

STATE OF WASHINGTON)
County of Spokane)

On 11/05/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Cara Kuch, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Amanda Kienke
NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Amanda Kienke
My commission expire 8/3/2024

Produce of Cook County Clerk's Office