## **UNOFFICIAL COPY**

When recorded mail to:

Evergreen Bank Group 1515 W. 22<sup>nd</sup> St., Suite 100W Oak Brook, IL 60523 Doc#. 2033412093 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 12/01/2020 11:22 AM Pg: 1 of 3

This instrument was prepared by:

Evergreen Bank Group 1515 W. 22<sup>nd</sup> St., Suite 100W Oak Brook, IL 60523

20023754 ACC

#### RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto GREGORY T NAGEL, AN UNMARRIED MAN, Heirs, legal representatives and assign, ail the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 18th of December A.D. 2014, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 8th day of January A.D. 2015 as Document Number 1500819073, and Subordination Agreement, bearing date the 3rd of August A.D. 2016 and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 31st day of October A.D. 2016 as Document Number 163504032, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 17-06-303-007

REAL PROPERTY COMMONLY KNOWN AS: 2037-39 W DIVISION 5° UNIT 301, CHICAGO, IL 60622-3157

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 11th day of September A.D. 2020.

EVERGREEN BANK GROUP

Paul J. Leave

By:

**Executive Vice President** 

EVERGREEN BANK GROU

Attest:\

Elizabeth K Pierson

Vice President

2033412093 Page: 2 of 3

# **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF DUPAGE I, Luz E Hernandez-Diaz

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and dead of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 11th day of September A.D 2020.

Notary Public

OFFICIAL SEAL
LUZ E RODRIGUEZ-DIAZ
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 10/8/2023

2033412093 Page: 3 of 3

### **UNOFFICIAL COPY**

#### **EXHIBIT A**

#### LEGAL DESCRIPTION

#### PARCEL 1:

UNIT 301 IN THE DIVISION LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL FOTATE:

LOTS 16 AND 17 IN THE SUBDIVISION OF THE NORTH PART OF BLOCK 1 FT SUFFERN'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERCIAN, IN COOK COUNTY ILLINGIS

WHICH SURVEY IS ATTACHED AS AN FAHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 1425529065, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST FT THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE The Clark's Office SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 12,2014, AS DOCUMENT NUMBER 1425529065.

### **COMMONLY KNOWN AS:**

2037-39 W DIVISION ST. UNIT 301, CHICAGO, IL 60622-3157

PERMANENT TAX NO.: 17-06-303-068-1004