UNOFFICIAL COPY

Doc#. 2033412290 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 12/01/2020 05:57 PM Pg: 1 of 3

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2200808179

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JENNIE SITU** to **U.S. BANK NATIONAL ASSOCIATION** bearing the da e 06/12/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1817055088**.

The above described Mortgage is, wit¹, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 13-36-401-032-1056, 13-36-401-022-1039

Property is commonly known as: 2720 W CORTL AND ST APT 308, CHICAGO, IL 60647.

Dated this 07th day of November in the year 2020 U.S. BANK NATIONAL ASSOCIATION

TIFFANY HARTZOG

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 417782640 DOCR T072011-08:10:12 [C-3] ERCNIL1

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2033412290 Page: 2 of 3

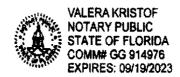
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Loan Number 2200808179

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 07th day of November in the year 2020, by Tiffany Hartzog as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 09/13/23



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USBRC 417782640 DOCR T072011-08:10:12 [C-3] ERCNIL1





2033412290 Page: 3 of 3

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Loan Number 2200808179

'EXHIBIT A'

PARCEL 1: UNIT 308, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CORTLAND TOWERS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0331019171, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-24, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS,



