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Doc#: 2033413176 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/01/2020 04:42 PM Pg: 1 of 2

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This Document Prepared By:
JULIO ESTADADA
BANK OF AMERICA
MC: FL1-908-0105
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302
Tax/Parcel #: 2020116025

When Recorded Mail To:
FIRST AMERICAN TITLE COMPANY
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **COUNTRYWIDE HOME LOANS, INC.**, ITS SUCCESSORS AND ASSIGNS (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRU ST 2005-13CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005- 13CB** (herein "Assignee"), whose address is **101 BARCLAY ST - 4W, NEW YORK, NY 10286**, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **COUNTRYWIDE HOME LOANS, INC.**, ITS SUCCESSORS AND ASSIGNS

Borrower(s): **SEAN MURPHY, AND KAREN MURPHY HUSBAND & WIFE**

Date of Mortgage: **MARCH 18, 2005**

Original Loan Amount: **\$99,000.00**

Property Address: **6636 S JUSTINE ST, CHICAGO, ILLINOIS 60636**

Recorded on **MARCH 29, 2005** in **INSTRUMENT NO. 0508804178** of the official Records of **COOK COUNTY, State of ILLINOIS**.

LEGAL DESCRIPTION:

LOT 32 IN BLOCK 4 IN E. S. KIRKLAND'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assignment of Mortgage - MERS 10172017 416

Page 1

Wintrack #: 12843091 



9960650094947101

MIN #: 1000157-0004528471-4


MERS Phone#: (888) 679-6377

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on


NOV 04 2020
Date

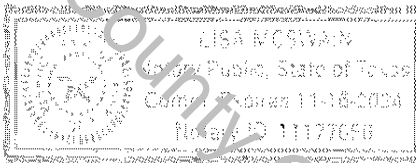
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

By:  **PAULINA HADLEY**
(Signature) (Print Name)
VICE PRESIDENT

[Space Below This Line for Acknowledgments]
State of TEXAS
County of DALLAS

This instrument was acknowledged before me on NOV 04 2020
by PAULINA HADLEY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS, a company, on behalf of the company.


Notary Public



Printed Name: Lisa McSwain
My commission expires: 11-18-2024