

UNOFFICIAL COPY

Doc#. 2033428038 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/01/2020 09:32 AM Pg: 1 of 2

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 1867927(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

MIN: 100293500001104580

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **CHICAGO FINANCIAL SERVICES, INC.**, its successors and assigns, the current owner and holder of a certain Mortgage dated 9/22/2017, and executed by **MICHAEL HOLOWATY, HUSBAND AND WIFE AS TENANTS BY ENTIRETY**, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **CHICAGO FINANCIAL SERVICES, INC.**, its successors and assigns, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 10/4/2017, in Book N/A, Page N/A, Document No. 1727715032, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: LOT 25 AND THE SOUTHWESTERLY 7 FEET OF LOT 26 IN IRVING A. BLIETZ ADDITION TO EDGEBROOK BEING A SUBDIVISION OF THE NORTHEASTERLY 1/2 OF LOT 26 (EXCEPTING SOUTHEASTERLY 33 FEET THEREOF) IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 13-04-108-056-0000

Commonly known as 6331N NOKOMIS AVE, CHICAGO IL 60646

(see next page for signatures and notary acknowledgment)

UNOFFICIAL COPY

DATED: 11/4/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS
INC. (MERS), AS DESIGNATED NOMINEE FOR
CHICAGO FINANCIAL SERVICES, INC., ITS
SUCCESSORS AND ASSIGNS**

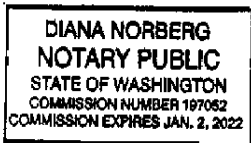
Loan # 0036745891

BY: Cara Kuch
Cara Kuch, Assistant Vice President

STATE OF WASHINGTON)
County of Spokane)

On 11/04/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Cara Kuch, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Diana Norberg
NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Diana Norberg
My commission expire 1/2/2022

Produce of Cook County Clerk's Office