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Doc#. 2033428335 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 12/01/2020 02:47 PM Pg: 1 of 3

Prepared By and Return To Murat Deniz Collateral Department Meridian Asset Services, LLC 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (727) 497-4650

APN/PIN# 13-18-105-049

Space above for Recorder's use

Loan No: 321/506



1060767

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT holder of that certain Mortgage, to secure the payment of \$356,200.00 who parties, dates and recording information are below, does hereby acknowledge said mortgage has been released, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: BERNICE M. KOCOL

Original Mortgagee: SECRETARY OF HOUSING AND URBAN DEVELOPMENT Dated: 2/27/2004 Recorded: 4/15/2004 in Book/Reel/Liber N/A Page/Folio: N/A as Document/Instrument No: 0410619111 in the Recording District of Cook, IL.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 6913 W. LELAND AVE., A ARWOOD HEIGHTS, ILLINOIS 60706

IN WITNESS WHEREOF, the undersigned, by its duly elected officers, hr s duly executed the foregoing instrument.

Date: 10/15/2020

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, BY VRMTG ASSET TRUST, ITS

ATTORNEY-IN-EACT, BY VRMTG ACQ, LLC, AS ADMINISTRATOR

By: WENYI ("VIVJEN") HUANG

Title: CHIEF INVESTMENT OFFICER

Witness Name: LAI MAY LEF

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of

NEW YORK

County of

·NEW YORK - Richmond

BH

Witness my hand and official seal.

(Non-alliana), BHACNA HET

Mongyu Alet

(Notary Name): BHAGYA HETTIARACHCHI

My commission expires: 10/21/2023

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EXHIBA

AT 9.667 FEET THEREOF) AN

BE LAWNS, A SUBDIVISION OF LG

BE NORTHWEST 1/4 OF SECTION 18, 1

PRINCIPAL MERIDIAN (EXCEPT SCHOOL)

NORTHWEST 1/4 OF THE NORTHEAST 1/4 O;

E 12, EAST OF THE THIRD PRINCIPAL MERIDIA.

13-18-105-0745 LOT 4 (EXCEPT THE EAT 9.667 FEET THEREOF) AND THE EAST 15.0 FEET OF LOT 5 IN BLOCK 3 IN LAWRENCE LAWNS, A SUBDIVISION OF LOT 2 IN C.R. BALL' SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SCHOOL LOT) AND OF THE NORTH 25.4 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3217506 HVLS 2019-2-B 10607676