## **UNOFFICIAL COPY**

Doc#. 2033544080 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/30/2020 03:07 PM Pg: 1 of 2

ILLINOIS COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 01-24-100-043-1085



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgaged of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 05, 2017 executed by THE NICKETTA GUARINO TRUST, DATED FEBRUARY 5, 1998, Mortgagor, to MORTGAGE ELECTRONIC RECISTPATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 12, 2017 as Instrument No. 1716306174 in the Office of the Recrider of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION PROPERTY ADDRESS: 1120 JONATHAN DR, INVERNESS, IL 60015

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 06, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M&&S"), AS MORTGAGEE

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On NOVEMBER 06, 2020, before me, REBECCA FRITZ, Notary Public, personally 2 meared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument

) ss.

REBECCA FRITZ (COMMISSION EXP. 05/12/2024) **NOTARY PUBLIC** 

> REBECCA FRITZ tary Public, State of Arizona Maricopa County Commission#584310 Commission Expires May 12, 2024

POD: 20201030 BA8050117IM - LR - IL

Page 1 of 2

MIN: 100015702715462943

MERS PHONE: 1-888-679-6377

## **UNOFFICIAL COPY**

Attached to the Release of Mortgage dated November 06, 2020

BA8050117IM-271546294-GUARINO

## LEGAL DESCRIPTION

Unit 98 in The Estates at Inverness Ridge Condominiums, as delineated on a Flat of Survey of the following described tract of land: Lot 1 in The Estates at Inverness Ridge-Unit 1, being a Subdivision of part of the West balf of Section

Solvey

\*\*TREASE R.

\*\*Muship 42 North.

The Plat thereof recorder.

\*\*party is \*\*techned as Exhia.

\*\*precorder (october 2, 2, 2002 as D.

\*\*time, together with its undivider.

in Cook County, (I) isols.