

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Foram Satwara
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2033516033 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/30/2020 09:51 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Foram Satwara

Lender ID: **M24**
Loan #: **14669227.5**
Investor Loan #: **M24**
MIN: **100196399024410246**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): TIMOTHY S WEBER AND LISA A WEBER, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 05/21/2020 Recorded: 09/10/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2025421110
Loan Amount: **\$230000.00**

Legal Description: **THE LAND IS DESCRIBED AS FOLLOWS: LOT 195 IN WEST END ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CENTER LINE OF OGDEN AVENUE AND THE NORTHERLY LINE OF RIGHT OF WAY OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **18-05-217-023**

County: Cook County, State of Illinois

Property Address: 1005 ARLINGTON AVE, LA GRANGE, IL 60525

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/08/2020**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS
P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **David Q Fagan**

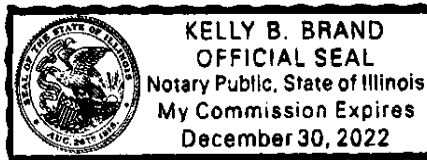
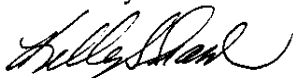
Title: **Vice President**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On 11/08/2020, before me, **Kelly B Brand**, Notary Public, personally appeared **David Q Fagan, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Kelly B Brand**

My Commission Expires: **12/30/2022**

Drafted By: **Foram Satwara**

Property of Cook County Clerk's Office