

# UNOFFICIAL COPY

**PREPARED BY:**

Citizens Bank, NA - Consumer Loan Servicing  
One Citizens Bank Way  
Johnston RI 02919

Doc#: 2033520064 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/30/2020 10:19 AM Pg: 1 of 3

**WHEN RECORDED MAIL TO:**

Citizens Bank, NA - Consumer Loan Servicing  
One Citizens Bank Way  
Johnston RI 02919

**SUBMITTED BY:** Kelsey Smith

Loan #: **4507839504**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A, F/K/A RBS CITIZENS, N.A., F/K/A CITIZENS BANK, N.A., SUCCESSOR BY MERGER TO CHARTER ONE BANK, N.A**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DAHYABHAI M PATEL AND KALPANA PATEL, HUSBAND AND WIFE

Original Mortgagee(s): **CHARTER ONE BANK, N.A.**

Dated: 05/12/2007 Recorded: 06/19/2007 as Instrument No: 0717006030

Loan Amount: **\$106235.00**

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **08-24-411-029-0000**

County: Cook County, State of Illinois

Property Address: 1300 PHOENIX DRIVE, DES PLAINES, IL 60018

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/09/2020**.

**CITIZENS BANK, N.A, F/K/A RBS CITIZENS, N.A.,  
F/K/A CITIZENS BANK, N.A., SUCCESSOR BY  
MERGER TO CHARTER ONE BANK, N.A**

By: 

Name: **Stephanie Camara**

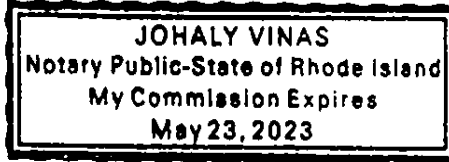
Title: **Officer**

# UNOFFICIAL COPY

STATE OF **Rhode Island** } s.s.  
COUNTY OF **Providence**

On **11/09/2020**, before me, **Johaly Vinas**, Notary Public, personally appeared **Stephanie Camara, Officer of CITIZENS BANK, N.A, F/K/A RBS CITIZENS, N.A., F/K/A CITIZENS BANK, N.A., SUCCESSOR BY MERGER TO CHARTER ONE BANK, N.A** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Johaly Vinas**  
My Commission Expires: **05/23/2023**  
Commission #: **764154**

Drafted By: **Kelsey Smith**

Property of Cook County Clerk's Office

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## EXHIBIT "A"

### LEGAL DESCRIPTION

A PARCEL OF LAND SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, WITH A STREET LOCATION ADDRESS OF 1300 PHOENIX DR; DES PLAINES, IL 60018-1125 CURRENTLY OWNED BY DAHYABHAI M PATEL AND KALPANA PATEL HAVING A TAX IDENTIFICATION NUMBER OF 08-24-411-029-0000 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED IN BOOK/PAGE OR DOCUMENT NUMBER 30209427 DATED 1/17/2003 AND FURTHER DESCRIBED AS LOT 144 IN ZEMON'S CAPITAL HILL SUB UNIT 7 PART OF S1/4 SW4 NW4 SE4 OF SEC24 T41N R11E 3P.

08-24-411-029-0000  
 1300 PHOENIX DR; DES PLAINES, IL 60018-1125

18864928 / CBRIpd  
 32684701/E

11884833 PATEL IL  
 FIRST AMERICAN LENDERS ADVANTAGE  
 MORTGAGE

When recorded mail to:  
 FIRST AMERICAN TITLE INSURANCE  
 LENDERS ADVANTAGE  
 1100 SUPERIOR AVENUE, SUITE 200  
 CLEVELAND, OHIO 44114  
 ATTN: FT1120

Property of Cook County Clerk's Office