

# UNOFFICIAL COPY

Recording Requested By:  
FIFTH THIRD BANK

When Recorded Return To:  
LIEN RELEASE  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273

Doc#. 2033520241 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/30/2020 01:58 PM Pg: 1 of 3



## RELEASE OF MORTGAGE

FIFTH THIRD BANK#: \*\*\*\*\*6108 "THAKKAR" 0043100 1735173396 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by HARDIK THAKKAR and JALPA THAKKAR husband and wife, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 04-22-2015 Recorded: 05-11-2015 as Instrument No. 1513110049, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

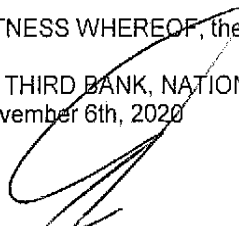
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 09-20-320-050-0000

Property Address: 803 FAIRMONT CT, DES PLAINES, IL 60018

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY  
On November 6th, 2020

By:   
Aaron Marcheski, Assistant Vice-President

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Ohio  
COUNTY OF Hamilton

On November 6th, 2020, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Sally Knox  
Notary Expires: 5/16/2021 #2016-RE-570684



Prepared By: BAYLEE WILLIAMS, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227  
800-972-3030

Property of Cook County Clerk's Office

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## EXHIBIT A

### LEGAL DESCRIPTION

**Legal Description: PARCEL 1:**

A PART OF LOTS 76 TO 79, BOTH INCLUSIVE, IN KOZIOL AND WEDGEWOOD RESUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 20 AND PART OF THE SOUTHEAST QUARTER OF SECTION 19, ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF AFORESAID LOT 76, THENCE NORTH 87 DEGREES 11 MINUTES 40 SECONDS EAST, 64.73 FEET; THENCE NORTH 2 DEGREES 48 MINUTES 20 SECONDS WEST, 25.06 FEET TO THE POINT OF BEGINNING:

THENCE SOUTH 87 DEGREES 12 MINUTES 48 SECONDS WEST, 12.83 FEET; THENCE NORTH 02 DEGREES, 47 MINUTES 12 SECONDS WEST, 4.97 FEET; THENCE SOUTH 87 DEGREES 12 MINUTES 48 SECONDS WEST, 11.30 FEET; THENCE NORTH 02 DEGREES 47 MINUTES 12 SECONDS WEST, 51.00 FEET; THENCE NORTH 87 DEGREES 12 MINUTES 48 SECONDS EAST, 19.55 FEET; THENCE SOUTH 2 DEGREES 47 MINUTES 12 SECONDS EAST, 19.10 FEET; THENCE SOUTH 42 DEGREES 12 MINUTES 48 SECONDS WEST, 2.75 FEET; THENCE SOUTH 2 DEGREES 47 MINUTES 12 SECONDS EAST, 5.69 FEET; THENCE SOUTH 47 DEGREES 47 MINUTES 2 SECONDS EAST, 3.05 FEET; THENCE NORTH 87 DEGREES 12 MINUTES 48 SECONDS EAST, 4.46 FEET; THENCE SOUTH 2 DEGREES 47 MINUTES 12 SECONDS EAST, 26.90 FEET TO THE POINT OF BEGINNING.

**PARCEL 2:**

EASEMENT FOR THE BENEFIT OF PARCEL ONE FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED DECEMBER 23, 1993 AS DOCUMENT NUMBER 03060561 AND AMENDMENT RECORDED MARCH 15, 2013 AS DOCUMENT NUMBER 1307434096.

Permanent Index #'s: 09-20-320-050-0000 Vol. 090

Property Address: 803 Fairmont Court, Des Plaines, Illinois 60018