UNOFFICIAL COPY

Doc#. 2033520261 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/30/2020 03:07 PM Pg: 1 of 2

ILLINOIS COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Рн. 208-528-9895 PARCEL No. 17-05-321-034-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE FUCTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien fro n said Mortgage.

Said Mortgage dated APRIL 29, 2016 executed by ARJUN NATARAJAN, AND RACHEL WALTON, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC RECISTPATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 10, 2016 as Instrument No. 1613119087 in the Office of the Recycles of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION PROPERTY ADDRESS: 1504 W PEARSON ST, CHICAGO, IL 60642

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 06, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MFRS"), AS MORTGAGEE

ERIC FERGUSON, VICE PRESIDENT) ss.

STATE OF ARIZONA COUNTY OF MARICOPA

On NOVEMBER 06, 2020, before me, REBECCA FRITZ, Notary Public, personally a meared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their at thor zed capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument

REBECCA FRITZ (COMMISSION EXP. 05/12/2024) **NOTARY PUBLIC**

> REBECCA FRITZ otary Public, State of Arizona Maricona County Commission #584310 Commission Expires May 12, 2024

POD: 20201030 BA8050117IM - LR - IL MIN: 100015700092175203

MERS PHONE: 1-888-679-6377

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UNOFFICIAL COPY Attached to the Release of Mortgage dated November 06, 2020

BA8050117IM-257273448-NATARAJAN-WALTON

Legal Description

PARCEL 1: THE WEST 19.86 FEET OF THE EAST 45.22 FEET OF THE SOUTH 28.05 FEET OF THE YORTH 85.67 FEET OF LOT 2 IN HAGEMANN AND SCHOEMANN'S SUBDIVISION OF TPL NORTH 2 ACRES OF OUTLOT OR BLOCK 29 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NO 4-F ICLUSIVE RIGHT OF INGRESS AND EGRESS IN COMMON WITH OTHERS, AS SET FOR THAND GRANTED IN DECLARATION OF COVENANTS, PR. ONS A. DOCUME.

OX. COLUMNS CRAY'S OFFICE CONDITIONS AND PLST INCTIONS FOR THE CHESTNUT PLACE TOWNHOMES RECORDED JUNE 13, 2001 AS DOCUMENT NO. 0010513194.