## **UNOFFICIAL CC**

When Recorded Return To: PHH Mortgage Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2033538163 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/30/2020 11:25 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PHH MORTGAGE CORPORATION, WHOSE ADDRESS IS 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45TH FLOOR, NEW YORK, NY 10105, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/05/2011, and made by KIMBERLY A CARTER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NO MINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS and recorded 06/07/2011 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1115810005.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 11-19-401-045-1023

Property is commonly known as: 811 CHICAGO AVENUE EVANSTON, IL 60202.

Dated this 07th day of November in the year 2020 PHH MORTGAGE CORPORATION

JESSICA REAVES

VICE PRESIDENT

-OUNTY C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online rotarization on this 07th day of November in the year 2020, by Jessica Reaves as VICE PRESIDENT of PHH MORTGA JE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 05/16/2023** 

DESTINY TROWBRIDGE Notary Public - State of Florida Commission # GG 335605 My Comm, Expires May 16, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 PHH03 417419620 PHH03-NRMSHELL1001 DOCR T072011-12:17:29 [C-2] EFRMIL1

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## **UNOFFICIAL COPY**

## 'EXHIBIT A'

PARCEL 1: UNIT NUMBER 405, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 811 CHICAGO AVENUE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97966087, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-7 AND STORAGE SPACE L-7, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 97966087, AFORESAID.



