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Doc#. 2033538378 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/30/2020 01:40 PM Pg: 1 of 2

**This Document Prepared
by: Michael Arturi**

First Northern Credit Union
230 West Monroe, Ste# 2850
Chicago, Illinois 60606

Mail to:
Randall Cox
17324 Deer Creek Dr.
Orland Park IL
60467

MTA-Q-2/2383

RELEASE OF DEED OF TRUST BY CORPORATION

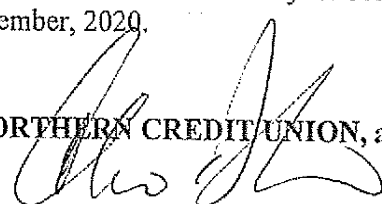
KNOW ALL MEN BY THESE PRESENTS, that **FIRST NORTHERN CREDIT UNION**, formerly known as **EDISON CREDIT UNION**, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the **Trust Deed Second Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto: **Randall W. Cox and Judith A. Cox, husband and wife, as tenants by the entirety**, his/hers/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Trust Deed Second Mortgage** bearing the date of: **October 2, 2010** and recorded in the Recorder's Office of Cook County, in the State of **Illinois** as Document No. **1029804037**, to the premises there in described, situated in the County of **Cook**, State of **Illinois**, as follows, to wit:

PLEASE SEE REVERSE SIDE FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **FIRST NORTHERN CREDIT UNION** has caused these presents to be signed by its Vice President of Service and attached by its Secretary and its corporate seal to be hereto affixed this 3rd day of November, 2020.

FIRST NORTHERN CREDIT UNION, an Illinois corporation

By:  (seal)

Vice President of Service

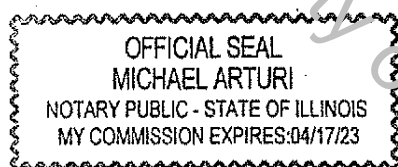
Attest:  (seal)

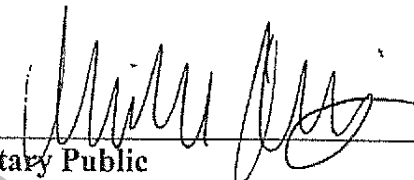
Secretary

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STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

I, Michael Arturi, a notary in and for said County in the State aforesaid, DO HEREBY CERTIFY that Chris Durkin and Jakita Chiles personally known to me to be the Vice President of Service and Secretary of FIRST NORTHERN CREDIT UNION formerly known as Edison Credit Union, an Illinois corporation, appeared before me this 3rd day of November, 2020 in person and acknowledged they executed the foregoing instrument as said Vice President of Service and Secretary, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.





 Notary Public

LEGAL DESCRIPTION TO FOLLOW:

LOT 26 IN DEER POINT ESTATES II, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 27-29-303-001-0000

Common Address of Said Property: 17324 Deer Creek Drive
 Orland Park, IL 60467.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.