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Doc#: 2033538496 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/30/2020 03:24 PM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 9799036901

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 18-04-124-027-0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR THE **ANDERSON FINANCIAL GROUP, INC.**, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 22, 2019** executed by **MARC A MALON, A SINGLE MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR THE **ANDERSON FINANCIAL GROUP, INC.**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **JULY 31, 2019** as Instrument No. **1921255242** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SUB LOT 2 IN LINDER'S RESUBDIVISION OF THAT PART OF LOTS 11 AND 12 AND 13 (EXCEPT EASTERLY 14 FEET) LYING NORTH OF A LINE 81.3 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 13 AFORESAID IN BLOCK 26 IN LAGRANGE IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **27 S KENSINGTON AVE, LA GRANGE, IL 60525**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 09, 2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE **ANDERSON FINANCIAL GROUP, INC.**, ITS SUCCESSORS AND ASSIGNS



EMILY POTTLE, VICE PRESIDENT

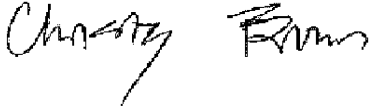
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **NOVEMBER 09, 2020**, before me, **CHRISTY BROWN**, personally appeared **EMILY POTTLE** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



CHRISTY BROWN (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



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